#### LEGAL DESCRIPTION

LOTS 1, 2, 3, AND 4 OF ISLAND COUNTY SHORT PLAT No. 515/95.R22915-489-2990 AS APPROVED MARCH 31, 1997, AND RECORDED APRIL 1, 1997, IN VOLUME 3 OF SHORT PLATS, PAGE 143, UNDER AUDITOR'S FILE No. 97004364, RECORDS OF ISLAND COUNTY, WASHINGTON; BEING A PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 29 NORTH, RANGE 2 EAST OF THE WILLAMETTE MERIDIAN.

# SITUATED IN ISLAND COUNTY, WASHINGTON BASIS OF BEARING

THE BAS 515/95. BASIS OF BEARING FOR THIS SURVEY  $\bar{s}$ SHORT PLAT No.

## SURVEY REFERENCES

SHORT PLAT NO. PLATS, PAGE 143 ISLAND COUNTY, ' No. 515/95 RECORDED IN 143, AUDITOR'S FILE No. 17, WASHINGTON. 97004364, F RECORDS

EQUIPMENT USED: ELECTRONIC TOTAL STATION METHOD OF SURVEY: FIELD TRAVERSE SOKKIA-LOCUS GLOBAL POSITIONING SATELLITE STOPCON GTS3b TOTAL STATION. EQUIPMENT & PROCEDURES

SYSTEM

## DIRECTOR'S APPROVAL

This Plat conforms to the requirements of Subdivisions as established by Chapter 16.06, Island County Code, and is hereby approved this **22** day of **MITCL** 2004.

### Phil Bakke, Director

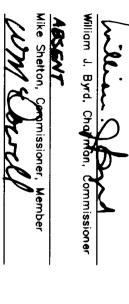
## ENGINEER'S APPROVAL

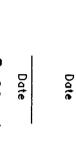
Examined and approved in accordance with RCW 58.17.160(1) and Chapter  $\mathcal{W}$ 01, Island County Code, this  $\mathcal{W}$  day of  $\mathcal{W}$  2004.



## BOARD OF COUNTY COMMISSIONER'S APPROVAL

BOARD OF COUNTY COMMISSIONERS, OF ISLAND COUNTY, WASHINGTON This plat conforms to the requirements established by chapter 16.06 of the ISLAND COUNTY COOE and Chapter 58.17 of the Revised Code of Washington and is hereby approved by the Board of Island County Commissioners this 22 day of 24.4.2.2.1. 2004.

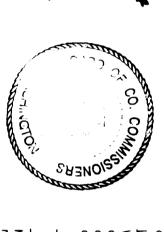




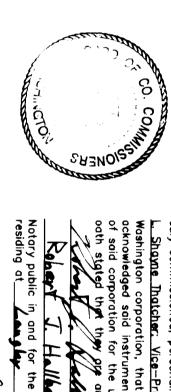












Robert



NOTE

Elaine Marlow, Clerk of the E

Board

9-22-04

Date

> Man

McDov

Member

a. A Water Availability Verification Form must be approved by the Island County Health Department.

Prior to building permit issuance, the following requirements must be

b. A permit for a sewage disposal system must be issued by the Island County Health Department."

Island County has no reponsibility to improve or maintain private roads contained within or private roads providing access to the property described in this development.

Lots 1 through 24 are subject to private road maintenance agreement recorded under AFN 4092125, and Drainage facility maintenance agreement recorded under AFN 4092126.

4. All private roads shown hereon are designated as easements for ingress, egress, drainage and utilities, including but not limited to the following Auditor's File Nos. #4067572 & 4082690, 4092126.



This is to certify that on this me the undersigned, a Notary duly commissioned, personally a Nellie Tippery. Vice-President in Washington corporation, that the acknowledged said instrument to of said corporation for the use outh stated that they are authorized to execute the control of the uses and purposes the court stated that they are authorized to execute the court of the court this 17th DAY OF MARCH 2004 before tary Public in and for the State of Washington, ally appeared Wayne M. Tippery. President.

Ent respectively of Swan Enterprises Inc. a not they executed the foregoing instrument, and hent to be the free and voluntary act and purposes therein mentioned.

The authorized to execute said instruments.

Notary public in and for the residing at OOK HOTE Kimberly AS Barrett state of Washington,

My appointment expires and by appointment expires

### RESTRICTIONS

No blocking, diverting, or natural, or approved man permitted without the pri Engineering Department. or other alteration of existing, pan—made drainage ways is prior approval of the Island County

The vegetative buffer along the western boundary of Lots 2, 3 and 4 shall be preserved and maintained as a solid hedge at a minimum height of 8—10 feet to mitigate traffic light impacts on residences to the west of this subdivision. Any dead or dying vegetation within the hedge shall be replaced immediately, or if in winter, within the next planting season. If the hedge is in disrepair, destroyed, or is not functioning as a solid hedge as required as a condition of approval, the hedge must be repaired or replaced to serve the original intent.

Drywells shall be constructed for roof downspout systems down—gradient from bio—infiltration swales and infiltration ponds. The drywells shall be 4 foot diameter by 4 foot deep filled with washed drain rock for every 1000 sf of rooftop (or other impervious surface). The drywells shall have a minimum cover of 1 foot.

rect vehicular restricted to access approved location shown from Lots 1-24 to Woodard Road nereon.

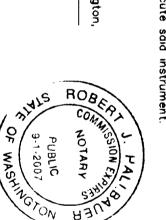
All lots, c and shall covenants recorded in Volume Auditor's File No. **1091652** Washington. or tracts embraced in this plat are subject to libe sold only under the restrictive and protective \_, Page \_\_\_, under records of Island County

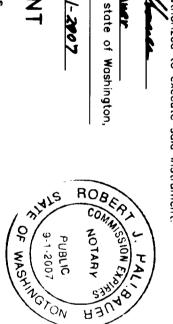
## ACKNOWLEDGMENT STATE OF WASHINGTON) COUNTY OF THE PROPERTY OF

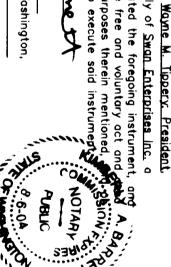
This is to certify that on this 10th DAY OF 11ch 2004 before the undersigned, a Notary Public in and for the State of Washington, duly commissioned, personally appeared Jerry G. Marrison: President.

L. Shayne. Thatcher: Vice—President, respectively of The WGS Group Inc. a Washington corporation, that they executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute said instrument. March 2004 before the State of Washington, Morrison: President

Halla Halla









This plat correctly represents a survey made by me or under my direction in conformance with the requirements of ISLAND COUNTY and WASHINGTON STATE SURVEY RECORDING ACT in the month of MACH 2004.







A SUSPINION OF THE PROPERTY OF

AUDITORS CERTIFICATE
Filed for record this 22/20

MACON 2004, at 2155
of Short Plats, page2/012/41 under Au day of 2004, at 2155 p M., in Volume f Short Plats, page**Z401261**, under Auditor's File No. ecords of Island County, Washington, at the request of thousand Short Plat Administrator.



LONG PLAT NO. 183/00

R22915-505-2790 R22915-505-3120 R22915-472-2780 R22915-472-3110

## ACKNOWLEDGMENT

SACHING ION):

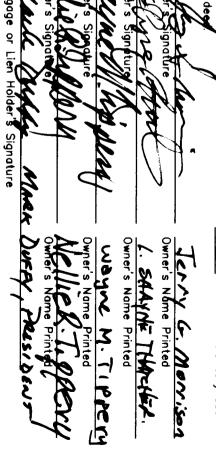
This is to certify that on this DAY OF me the undersigned, a Notary Public in and for the duly commissioned, personally appeared MAK respectively of Control C and for the State of Washington 282

e foregoing instrument, and and voluntary act and deed therein mentioned, and on the said instrument.

40/22/20 PEGGY L DOUGHERTY
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES

#### OWNER'S CONSENT My appointment expires\_

Know all men by these presents that the undersigned subdivider(s) hereby certifies that this Short Plat is made as <a href="https://dx.ncbi.nlm.ncb



CERTIFICATE OF TITLE

Recorded 1 3/22/01 2004, in volume under Auditor's File Number 129163 records of Island County,

## SURVEYOR'S CERTIFICATE

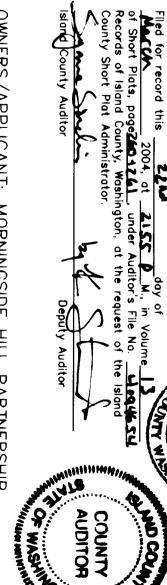






All taxes levied which have become a lien upon the lands herein described have been fully paid and discharged according to the records of my office, including taxes for the current year, 2004.

Down County Treasurer



**AUDITOR** COUNTY

OWNERS/APPLICANT: MORNINGSIDE HILL PARTNERSHIP

P.O. BOX 1 FREELAND, SWAN ENTERPRISES INC. P.O. BOX 1329 WA 98249

FREELAND, THE WGS GROUP, INC P.O. BOX 1011 WA 98249



Thatcher & Morrison,

Inc.

INCORPORATED

DC

G

DAVIDO CONSULTING GROUP, INC.

SCALE: 1" = 60'

Civil Engineering

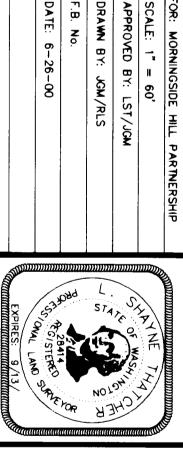
1796 E. Main Street, Suite 105 Freeland, Washington 98249 360-331-7393 Fax 360-331-7394

1132 06249

P.O. Box beland, WA 9

DRAWN BY: JGM/RLS APPROVED BY: LST/JGM

F.B. No.



FINAL LONG 551d **SUBDIVISION** (1)

PLAT SHEET **-**MAP 유

Washington

**Island County** 

